

OWNER'S CERTIFICATE

We, the undersigned, hereby certify that we are the Owners of or have some right, title or interest in and to the real property shown upon this map; that we are the only persons whose consent is necessary to pass clear title to said real property; and that we do hereby consent to the preparation and recordation of said map.

Everett J. Jensen  
Everett J. Jensen

Fay L. Jensen  
Fay L. Jensen

COUNTY TAX COLLECTOR'S CERTIFICATE

I, the undersigned, on behalf of the Tax Collector of the County of Marin and cities therein, State of California, hereby certify that there are no liens for unpaid taxes, County or City, or special assessments collected as taxes except taxes or special assessments not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Signed this 22<sup>nd</sup> day of Oct., 1984

Stephen H. Chipoulos  
Tax Collector, County of Marin and cities therein,  
State of California

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Everett J. Jensen in August, 1984. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any, and that all monuments are of the character and occupy the positions indicated, and are sufficient to enable the survey to be retraced.

Paul M. Brown  
Paul M. Brown, LS 5087

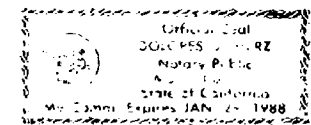


STATE OF CALIFORNIA  
COUNTY OF MARIN

On this 16<sup>th</sup> day of October, 1984, before me, Dolores D. Merz, a Notary Public in and for the County of Marin, State of California, residing therein, duly commissioned and sworn, personally appeared Everett J. and Fay L. Jensen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dolores D. Merz  
Notary Public in and for the County of Marin,  
State of California



CLERK OF THE BOARD OF SUPERVISORS

I, the undersigned, Clerk of the Board of Supervisors of the County of Marin, State of California, do hereby certify that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors, has been filed with said Board and that said bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes, which may be at the time of recording of this map a lien against the tract or subdivision of land shown hereon or any part thereof, but not yet payable.

Witness my hand and seal this 22<sup>nd</sup> day of Oct., 1984.

Van Dickson  
Clerk of the Board of Supervisors of the  
County of Marin, State of California

CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 10-23-84

B. C. Albrighton  
City Engineer, Town of Fairfax  
B. C. ALBRIGHTON

COUNTY RECORDER'S CERTIFICATE

Filed this 25<sup>th</sup> day of Oct, 1984, at 8:00 P. in Book 22 of Parcel Maps, at Pages 42, at the request of the Town of Fairfax.

H. Bruce Shafen  
County Recorder  
Alisa Lake  
Deputy

PLANNING COMMISSION'S CERTIFICATE

This map is in substantial conformity with the Tentative Map approved 9-6-84 and may be recorded. Any improvements as enumerated on the certificate of approval of the Tentative Map are required.

Debbie  
Chairman of the Planning Commission  
Town of Fairfax, State of California

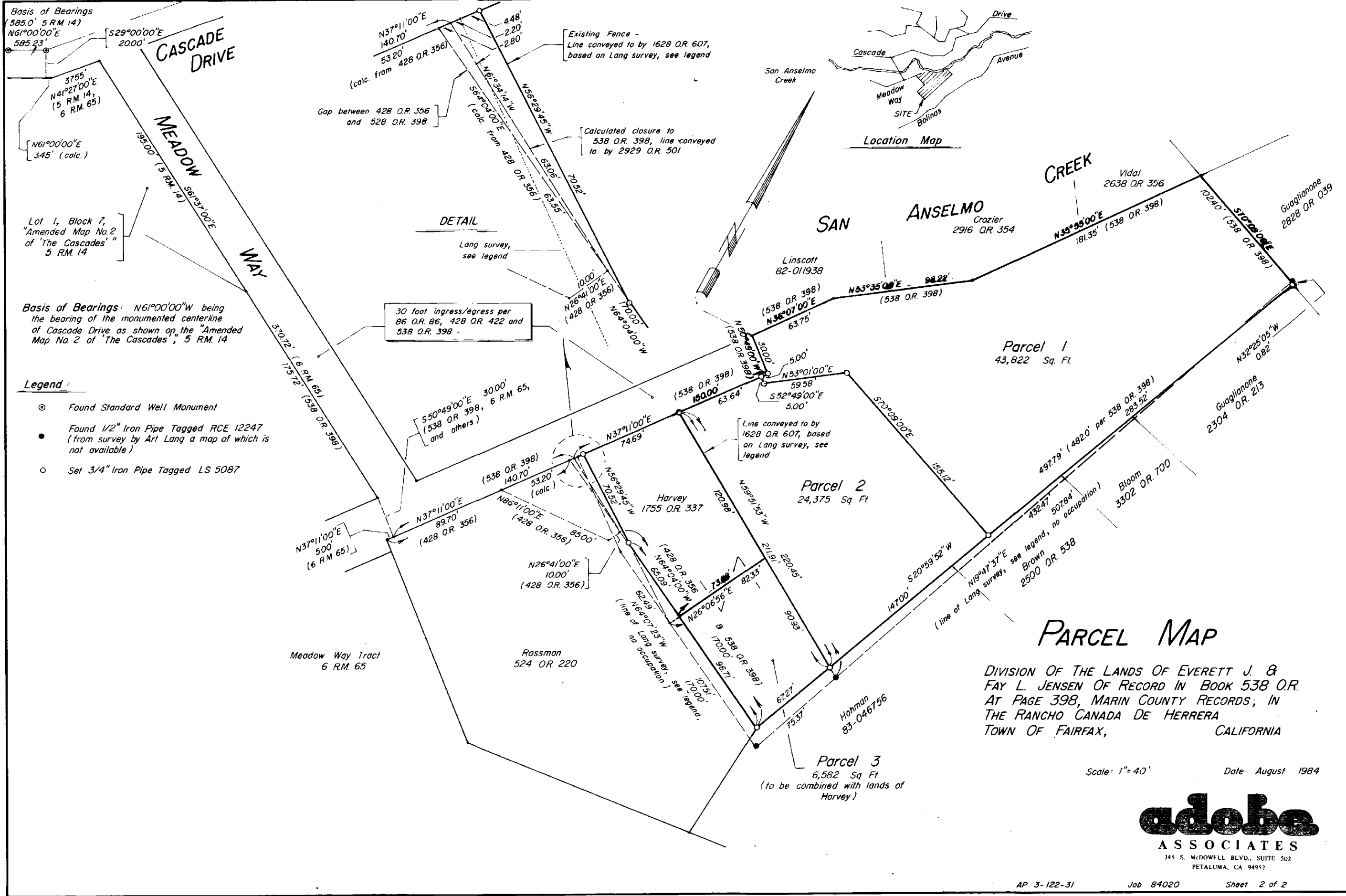
PARCEL MAP

DIVISION OF THE LANDS OF EVERETT J. &  
FAY L. JENSEN OF RECORD IN BOOK 538 O.R.  
AT PAGE 398, MARIN COUNTY RECORDS; IN  
THE RANCHO CANADA DE HERRERA  
TOWN OF FAIRFAX, CALIFORNIA

Date: August 1984



Can 5601



Can 5601

AMENDED MAP No 2 OF "THE CASCADES"  
SHEET No 1 OF FIVE SHEETS.

AMENDED MAP No 2 OF  
"THE CASCADES"  
MARIN CO., CALIF.

SCALE 1 IN. = 100 F.  
MERIDIAN DETERMINED BY SOLAR OBSERVATION.  
MAGNETIC VARIATION 18° 25' E.  
IRON MONUMENTS 1 1/2" INCHES IN DIAMETER INDICATED THUS

CASCADE LAND CO. a corporation the owners of the property shown upon this map hereby consent to the making of said map and offers to dedicate to public use the land lying within the limits of all lanes, streets and avenues marked as such thereon.

CASCADE LAND CO. (Corporation.)  
Charles J. Gebhardt Pres.  
V. Klinker Secy.

I, the undersigned, \_\_\_\_\_ County Auditor of Marin County, State of California, hereby acknowledge that there are no liens for unpaid State, County, Municipal and other taxes except taxes not yet payable against the tract of land or any part thereof, which is shown on map upon which this certificate is endorsed.  
IN WITNESS WHEREOF, as such County Auditor I have hereunto set my hand the 6th day of August 1921.

\_\_\_\_\_ County Auditor of Marin, State of California.

State of California, San Francisco, 1921  
City and County of San Francisco, 1921

On this 5th day of September 1921 before me D. B. Richards a Notary Public, in and for said City and County of San Francisco, State of California, personally appeared Chas. J. Gebhardt and V. Klinker President and Secretary respectively of the corporation, whose names subscribed to the within instrument and they acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

D. B. Richards  
Notary Public in and for the City and County of San Francisco, State of California.

I, the undersigned C. J. Gardner Chairman of the Board of Supervisors of the County of Marin, State of California, hereby certify that the said Board has approved the map upon which this certificate is endorsed and ~~has~~ the offer expressed thereon to dedicate to public use the strip and parcel of land shown thereon as intended for public use and has directed that this certificate be endorsed thereon.  
Dated 7th day of September 1921.

C. J. Gardner  
Chairman of the Board of Supervisors, of the County of Marin, State of California.

Richter & Hayward

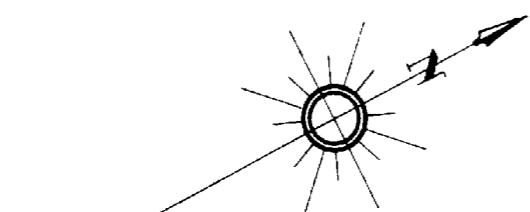
35  
A. 5  
M. W.

Ed. J. Morser

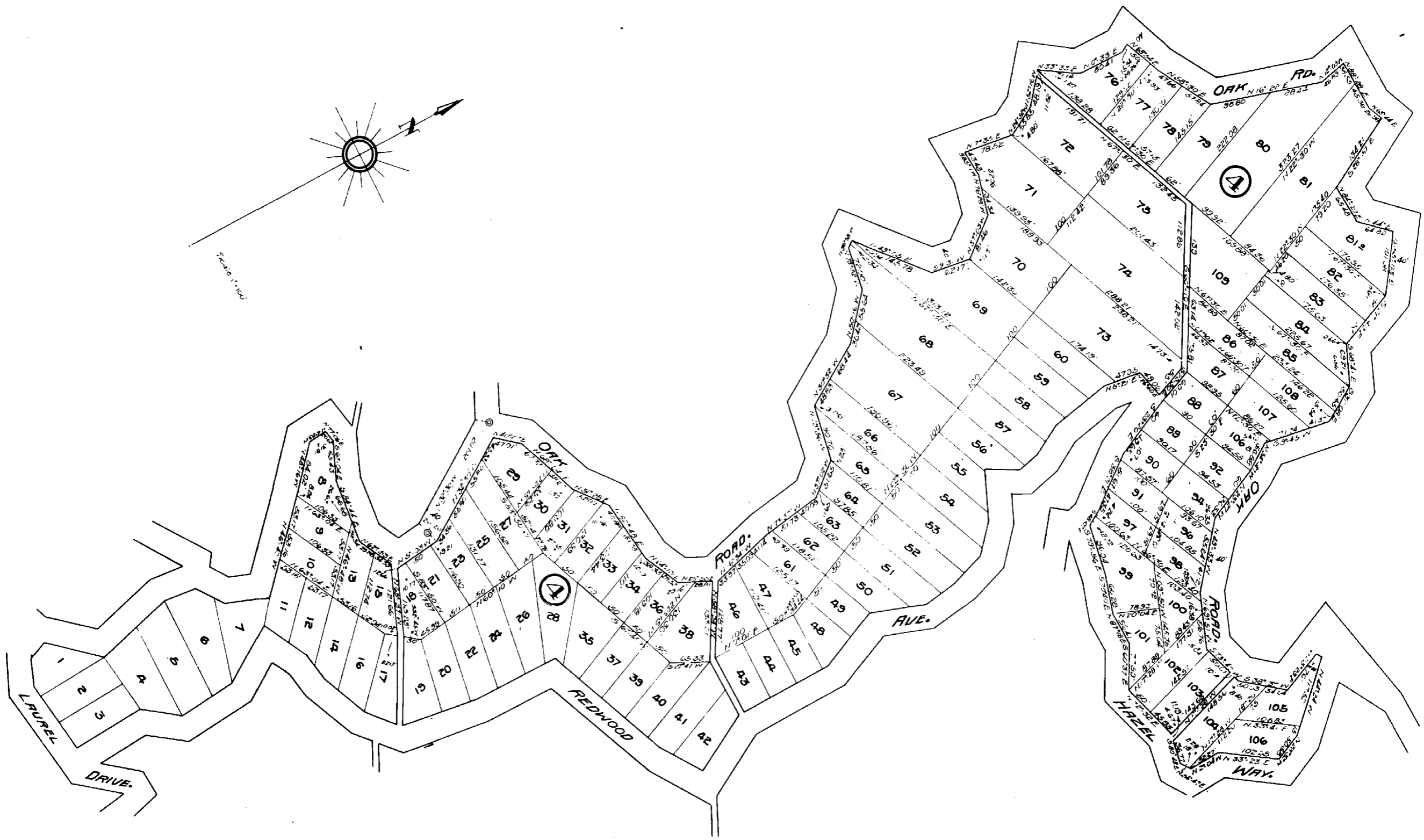
E. J. MORSER hereunto certify that I am a Civil Engineer and that this map is made from my own survey of the grounds.

E. J. Morser  
Engineer.

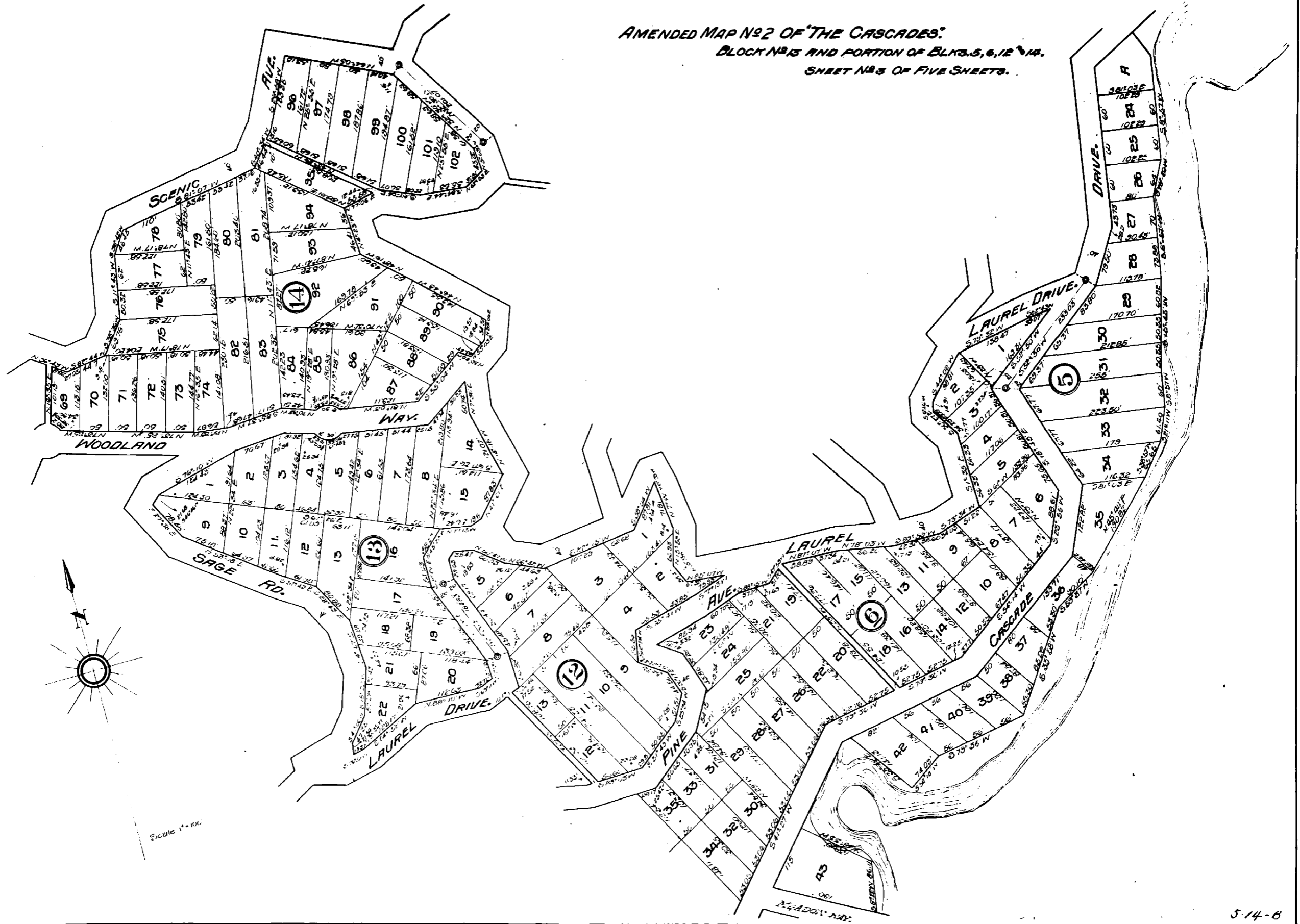
AMENDED MAP No 2 "THE CASCADES", PORTION OF BLK. No 4.  
SHEET No 2 OF FIVE SHEETS.



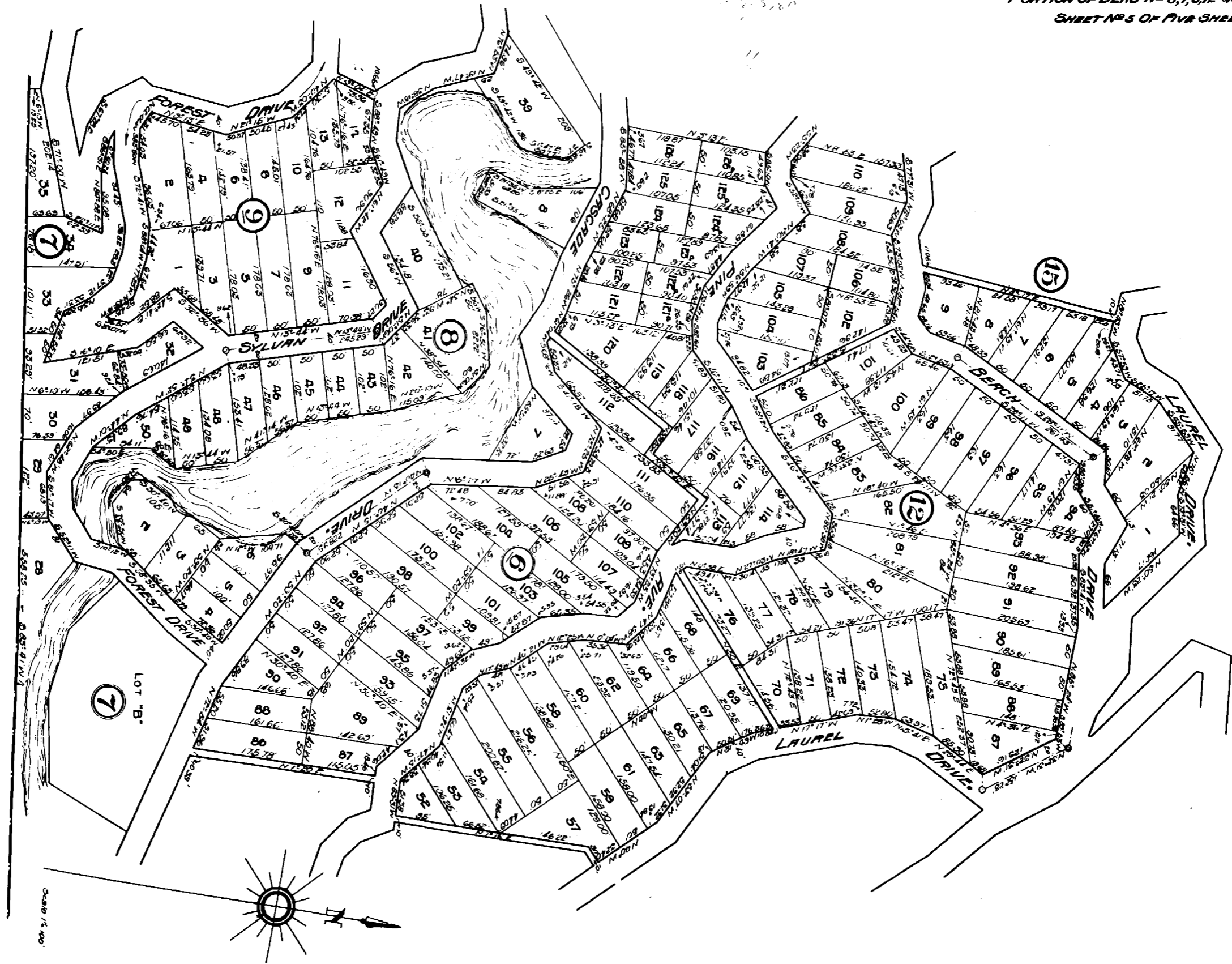
Scale 1"=100'



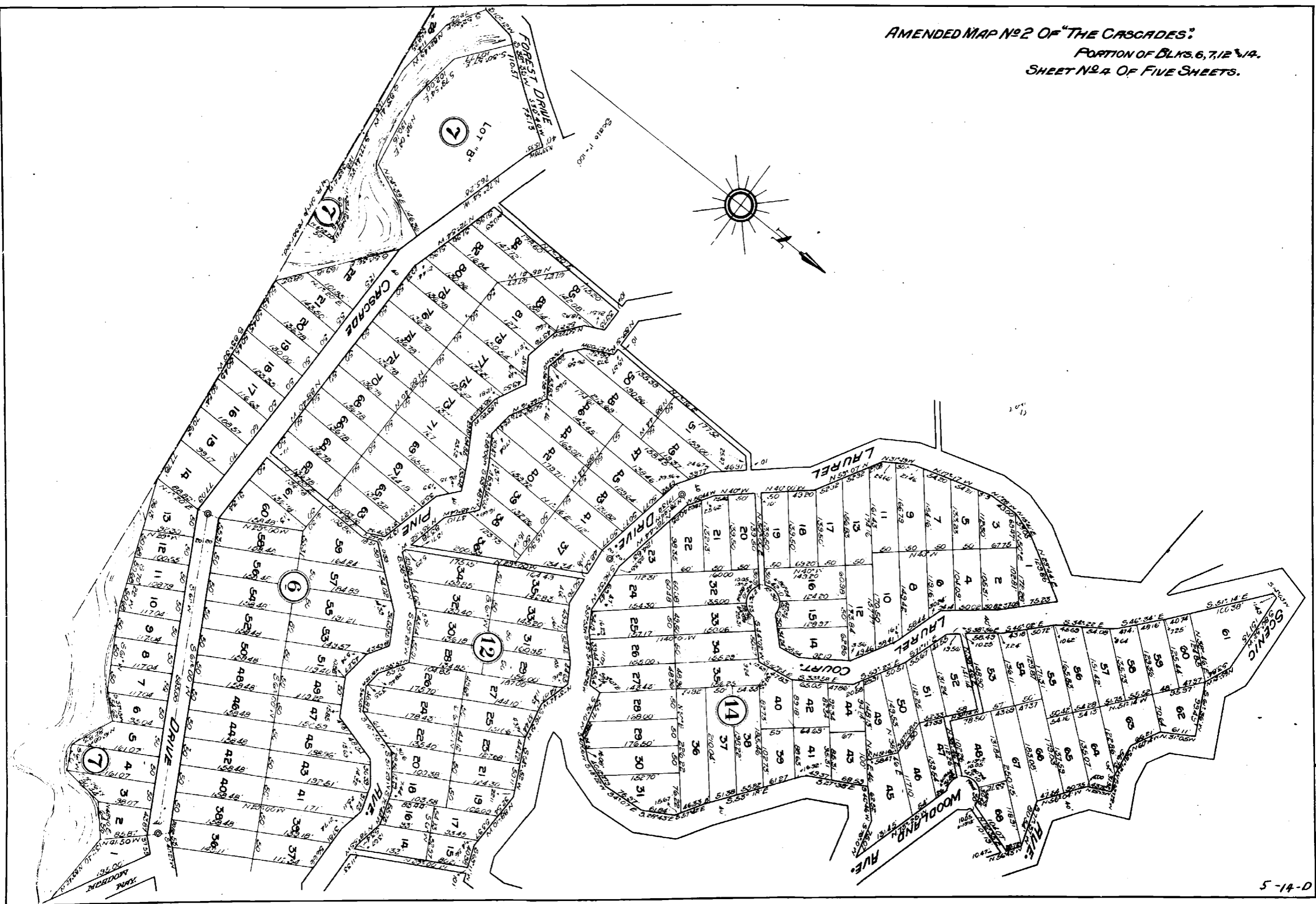
AMENDED MAP NO 2 OF 'THE CASCADES'  
 BLOCK NO 13 AND PORTION OF BLKS 5, 6, 12 & 14.  
 SHEET NO 3 OF FIVE SHEETS.



AMENDED MAP NO 2 OF "THE CASCADES"  
 PORTION OF BLKS NO 6, 7, 8, 12 & 15.  
 SHEET NO 5 OF FIVE SHEETS.



AMENDED MAP NO 2 OF "THE CASCADES"  
 PORTION OF BLS. 6, 7, 12 & 14.  
 SHEET NO 4 OF FIVE SHEETS.

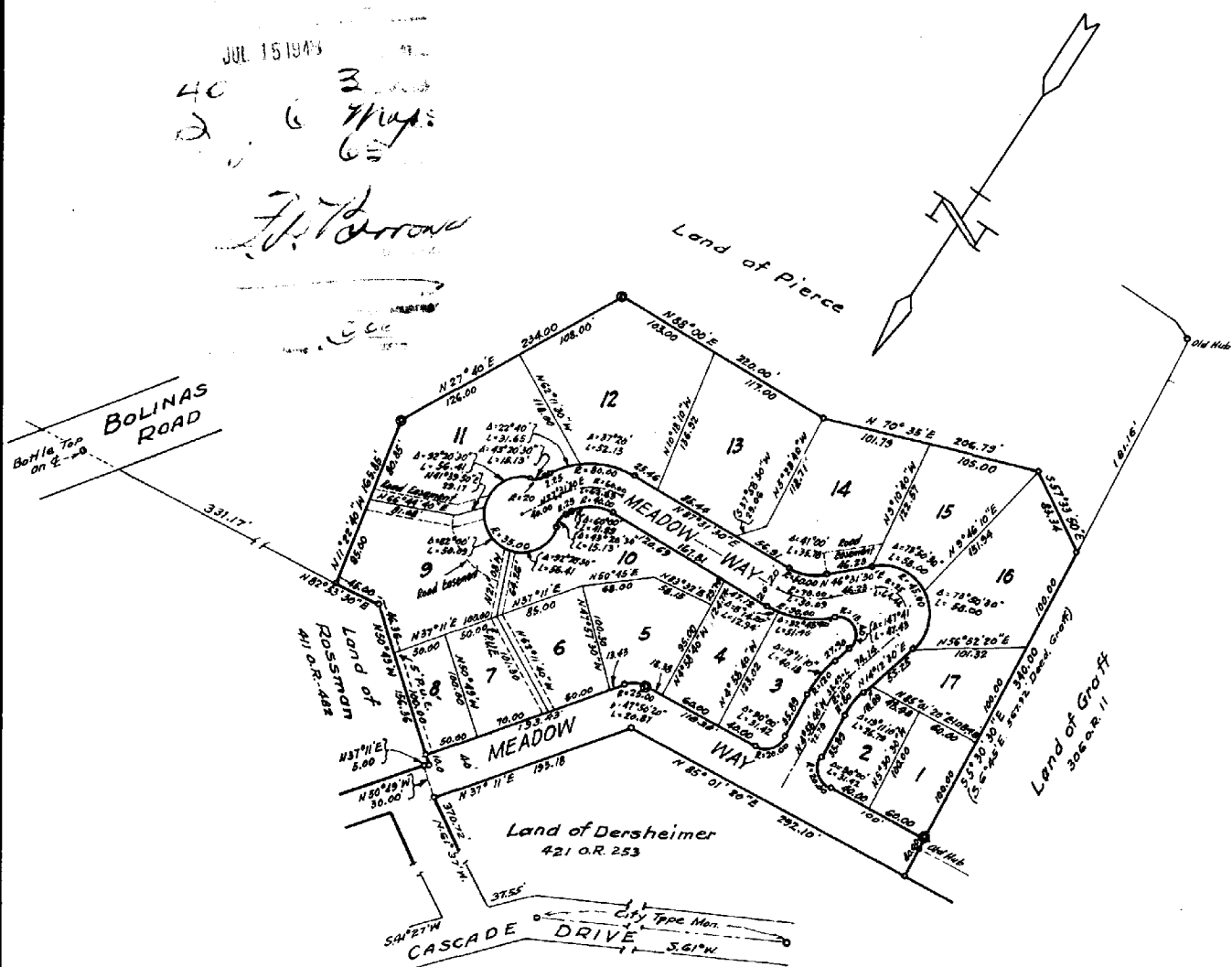


3396

JUL 15 1948

40  
2  
6  
3  
7  
6

*J. W. Darrow*



Sewer line and Community Septic tank to be installed subject to approval of City Engineer to serve Lots 1 to 10 inclusive, same to be maintained by owners of these Lots.

STATE OF CALIFORNIA } SS  
 COUNTY OF MARIN }  
 On this 9<sup>th</sup> day of July 1948 before me, R. K. MacLeod a Notary Public in and for the County of Marin, State of California, residing therein, duly commissioned and sworn, personally appeared Roger J. Darrow known to me to be the President and J. W. Byers known to me to be the Vice President of the Marin Title Guaranty Company the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporations named therein, and acknowledged to me that such corporations executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*R. K. MacLeod*  
 Notary Public in and for the County of Marin, State of California.

My Commission expires Feb 15<sup>th</sup>, 1950

I, L. A. DeLisle County Auditor of the County of Marin, State of California do hereby certify that there are no liens for unpaid State or County Taxes, or for special assessments collected as taxes, against the tract or subdivision of land shown on this map or any portion thereof, except for taxes not yet payable.

*L. A. DeLisle*  
 Auditor, County of Marin, State of California. By *J. J. Madenker* Deputy  
 Dated: July 14, 1948

● Indicates Iron pipe monument set in concrete  
 Basis of Bearing is that of Amended Map No. 2 of Cascades, filed in Vol. 5 of Maps, page 14 Marin County Records.

KNOW ALL MEN BY THESE PRESENTS:  
 That we hereby certify that we are the only persons or parties having any record title interest in and to the real property included within the subdivision shown on this map and that we consent to the preparation and recordation of said subdivision map, that we hereby offer for dedication that certain parcel of land known as MEADOW WAY to the public for a street, and all easements for the purposes shown.  
 Marin Title Guaranty Company  
*Angela C. Pierce* President  
*Frank W. Aitken, Jr.* Vice President

I, Frank W. Aitken, Jr., Town Engineer of the Town of Fairfax, State of California, do hereby certify that I have examined this final "MAP OF MEADOW WAY TRACT, FAIRFAX, CALIF." composed of one sheet, that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereto, that all provisions of the "Subdivision Map Act," Chapters 128 and 668, Statutes of the State of California, 1943, and of any local ordinances applicable at this time, have been complied with, and I am satisfied that the map is technically correct.  
 Dated: *Frank W. Aitken, Jr.*  
 City Engineer, City of Fairfax, Marin County California.

STATE OF CALIFORNIA } SS  
 COUNTY OF MARIN }  
 On this 9<sup>th</sup> day of July, 1948, before me R. K. MacLeod, a Notary Public in and for the County of Marin, State of California, residing therein, duly commissioned and sworn, personally appeared Columbus L. Pierce and Angela C. Pierce his wife, known to me to be the persons who executed the within instrument and duly acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Marin, the day and the year in this certificate first above written.  
*R. K. MacLeod*  
 Notary Public in and for the County of Marin, State of California.  
 My commission expires Feb. 15, 1950.

I, Andrew A. Peri, Tax Collector of the City of Fairfax, State of California, do hereby certify that there are no liens for unpaid municipal taxes or other taxes or special assessments collected as taxes, against the tract or subdivision of land shown on this map or any portion thereof, except for taxes not payable.  
*Andrew A. Peri*  
 Tax Collector, Town of Fairfax, California.  
 Dated: July 13<sup>th</sup> 1948

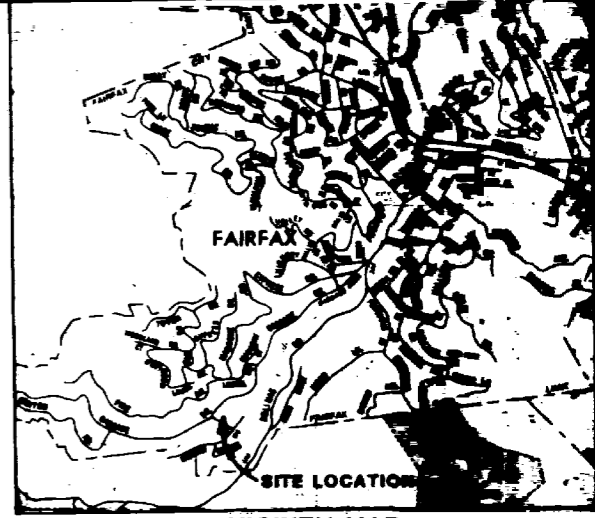
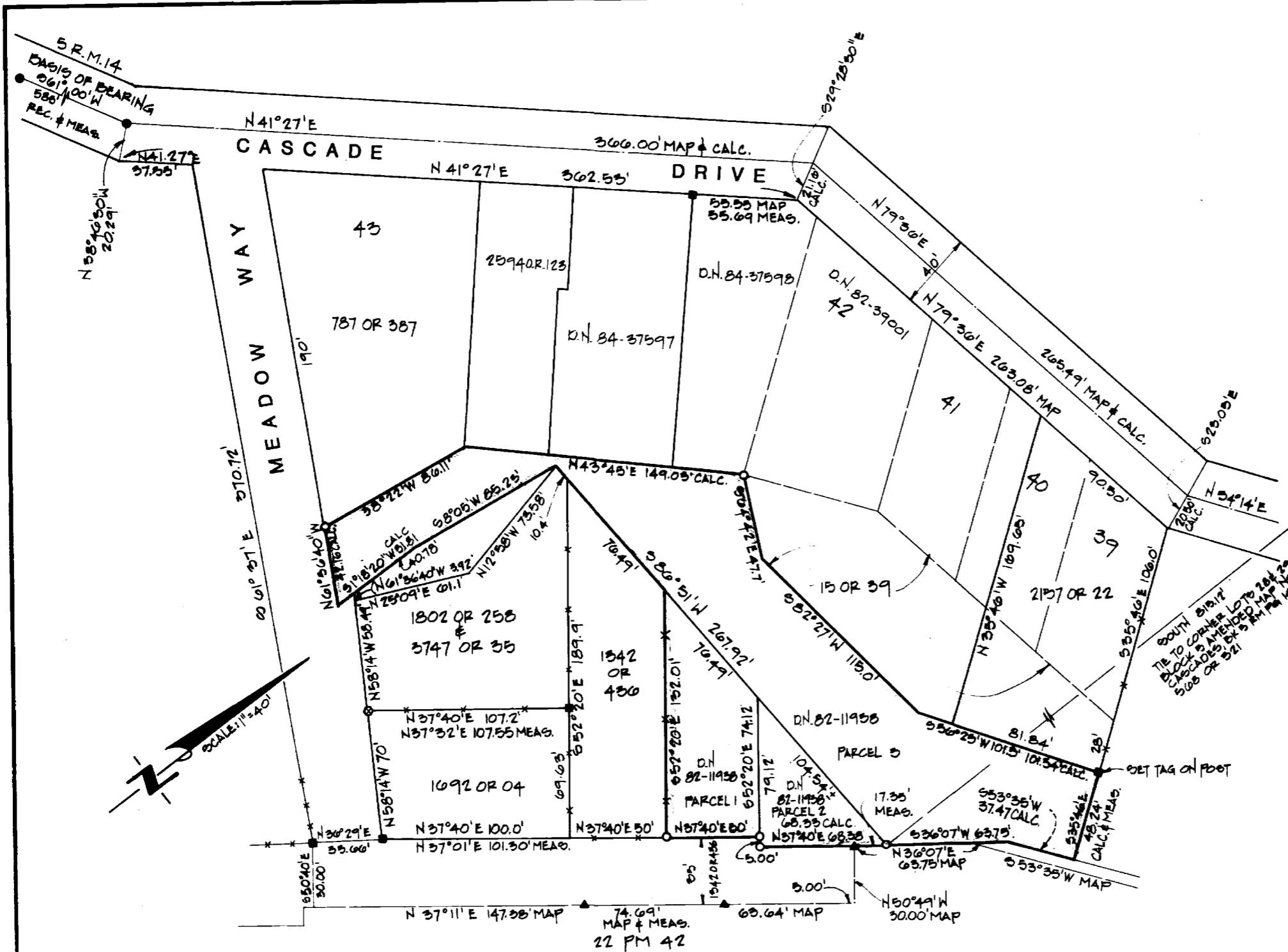
I, Alice Leonasio, Clerk of the City Council of City of Fairfax, County of Marin, State of California, do hereby certify that the said Town Council duly passed on the 9<sup>th</sup> day of July, 1948, its Resolution No. 266, by which it approved and adopted this map as the official "MAP OF MEADOW WAY TRACT, FAIRFAX, CALIF." composed of one sheet and accepted on behalf of the public, the parcel of land not heretofore dedicated to the public use, and delineated and designated thereon as MEADOW WAY, and declares same to be open public street dedicated to public use.  
 IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of this office to be hereto affixed.  
*Alice Leonasio*  
 Clerk of the Town Council of the Town of Fairfax, Marin County, Calif.  
 Dated: July 13<sup>th</sup> - 1948

I, G. G. McDaniel, hereby certify that I am a Registered Civil Engineer, that the surveying of the map shown hereon was done by me, or under my direction during the period January to June, 1948, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions shown on this map, and the survey of this map can be retraced from said monuments.  
 Signed: *G. G. McDaniel*  
 G. G. McDaniel, Reg. Civil Eng'r Lic. # 4560

MAP OF SUBDIVISION  
**MEADOW WAY TRACT**  
 MARIN COUNTY CALIFORNIA  
 JULY 1948  
 SCALE 1"=100'  
 SURVEYED BY  
**G. G. MCDANIEL.**  
 REGISTERED CIVIL ENGINEER  
 255 CALIFORNIA ST. - SAN FRANCISCO

BOOK 6 PAGE 65 SER. 9396





**COUNTY SURVEYORS STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8786 OF THE LAND SURVEYOR'S ACT THIS 6<sup>TH</sup> DAY OF JUNE 1985.  
 Charles E. Murphy  
 COUNTY SURVEYOR DEPUTY



**RECORDERS CERTIFICATE**  
 FILED THIS 6<sup>TH</sup> DAY OF JUNE 1985 AT 1:10 P.M.  
 IN BOOK 20 OF SURVEYS AT PAGE 60 AT THE REQUEST OF THE COUNTY OF MARIN.  
 SERIAL # 85-23763  
 James J. Dal Bow  
 COUNTY RECORDER  
 by C. Lewis, Deputy

**RECORD OF SURVEY**

LANDS OF LINS COTT  
 Being a Portion of the Rancho de Herrera  
 Town of Fairfax  
 Marin County, California  
 AP # 3-122-01, 03, 41

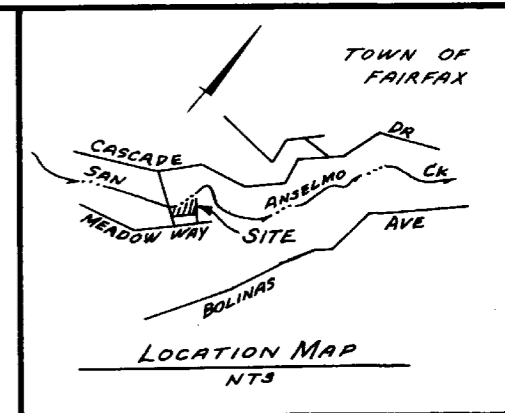
NUTE ENGINEERING  
 SAN RAFAEL, CALIFORNIA

- LEGEND**
- SET 3/4" IRON PIPE & TAG RCE 15945
  - FOUND SUBDIVISION MONUMENTS
  - EXISTING FENCE CORNER POSTS
  - ⊙ FOUND CONCRETE NAIL
  - ▲ FOUND 3/4" IRON PIPE L6#5087

**BASIS OF BEARING**  
 S 61° 00' W BETWEEN EXISTING MONUMENTS AMENDED MAP NO 2 OF THE CASCADES MARIN COUNTY CALIFORNIA BOOK 5 OF RECORD MAPS AT PAGE 14

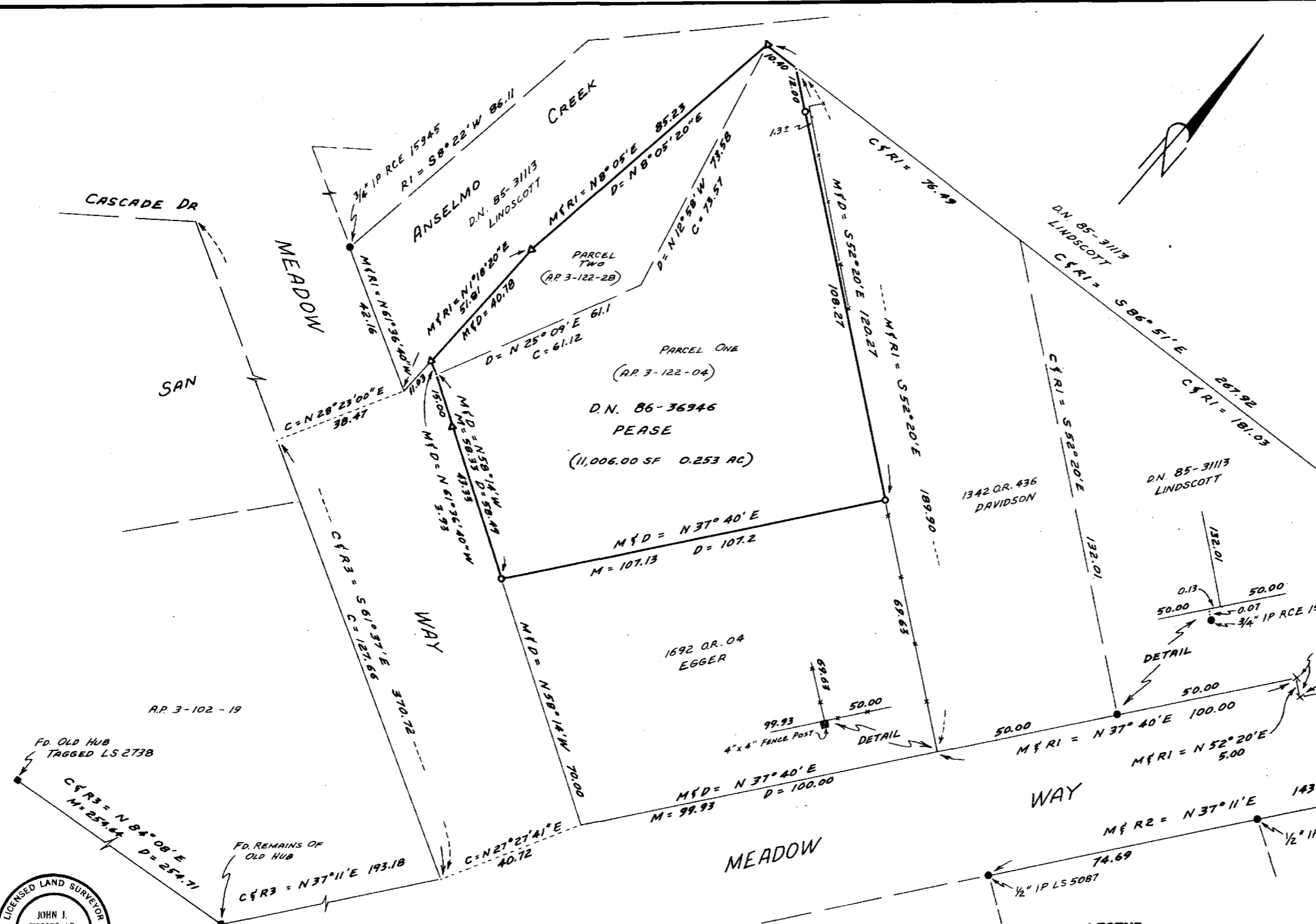
**SURVEYORS STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF LINS COTT  
 IN APRIL 10, 1985.  
 Warren E. Nute  
 WARREN E. NUTE RCE 15945

Can 5761



**BASIS OF BEARING**

N 37° 40' E BETWEEN EXISTING MONUMENTATION ON MEADOW WAY PER RECORD OF SURVEY BOOK 20 OF SURVEYS PAGE 60



**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT.  
 AT THE REQUEST OF Laverne Pease  
 N SEPT., 19 86  
John J. Fitzgerald  
 JOHN J. FITZGERALD L.S. 4419

**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT.  
 THIS 27<sup>th</sup> DAY OF OCTOBER  
Charles E. Murphy  
 COUNTY SURVEYOR  
Deputy  
 No. 18552 Exp. 6-30-89  
 CIVIL ENGINEER

**RECORDER'S CERTIFICATE**  
 FILED THIS 28<sup>th</sup> DAY OF OCTOBER, 19 86 AT 11:00 A.M. IN BOOK 22 OF Surveys, AT PAGE 13 AT THE REQUEST OF D.P.U.  
James J. Dal Ben  
 COUNTY RECORDER  
C. Lario  
 DEPUTY  
 SERIAL NO. 86-60550  
 FEE \$ 6.00 PAID

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 4419
  - FD. MONUMENT - SIZE AND DESCRIPTION AS SHOWN
  - ⊙ FD. STANDARD WELL MONUMENT
  - D&M DEED COURSE AND/OR MEASURED COURSE
  - O.R. OFFICIAL RECORD
  - C CALCULATED
  - △ SET TAG LS 4419 IN LEAD
  - x-x- FENCE LINE
- R1 RECORD OF SURVEY, BK 20 PG 60  
 R2 PARCEL MAP, BK 22 PG 42  
 R3 JOB NO 2857, W.O. LOCKETT LS 2738

ALL DISTANCES & DIMENSIONS ARE SHOWN IN FEET & DECIMALS THEREOF.

**RECORD OF SURVEY**

**LANDS OF PEASE D.N. 86-36946**  
 BEING A PORTION OF THE RANCHO DE HERRERA  
 TOWN OF FAIRFAX  
 MARIN COUNTY, CALIFORNIA  
 AP NO 3-122-04 & 28

**FITZGERALD & ASSOCIATES**  
 LAND SURVEYORS CIVIL ENGINEERS  
 CONSULTING LAND PLANNERS

1010 LAKEVILLE STREET., SUITE 2B, PETALUMA, CA 94952 (707) 782-0857

DATE: SEPT. 86 SCALE: 1" = 20' JOB NO. M86-107 SHEET 1 OF 1

*Can 6063*

### SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors Act, at the request of Steve Wasserman in August, 2002.

*Stephen J. Flatland*  
Stephen J. Flatland PLS 7744  
My License Expires 12/31/05



### COUNTY RECORDER'S STATEMENT

Filed this 17<sup>th</sup> day of November, 2003, at 10:48a, in Book 2003

of Maps at Page 279 at the Request of the County Surveyor.

Serial Number 2003-0139589

*Paul C. Trauger*  
County Recorder

Fee: \$7.00

*Deputy*  
Deputy County Recorder

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 61°E BETWEEN FOUND STREET WELL MONUMENTS ON CASCADE DRIVE AS SHOWN UPON SUBDIVISION MAP 5 R.M. 14, MARIN COUNTY RECORDS.

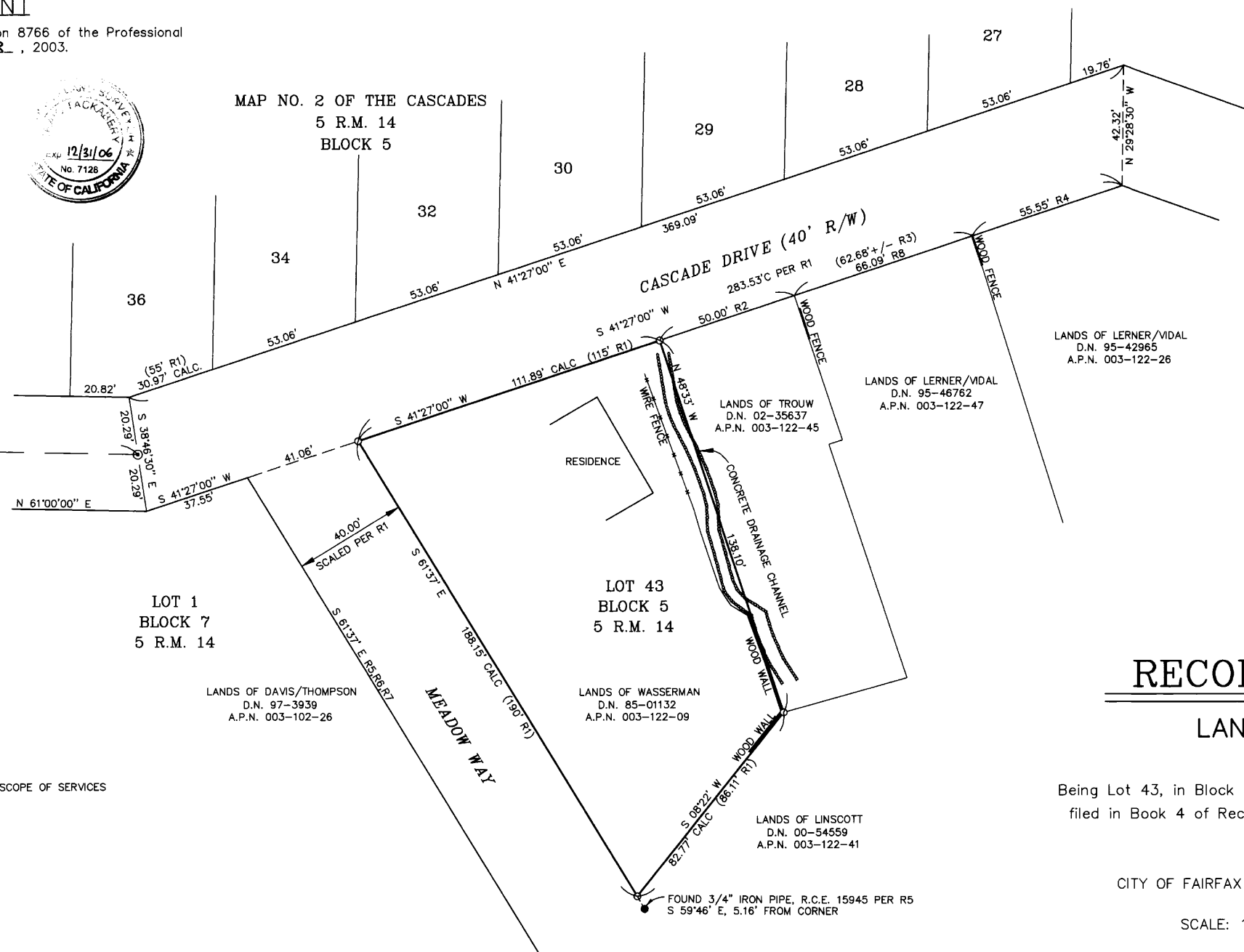
### COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyor's Act this 13<sup>TH</sup> day of NOVEMBER, 2003.

*Draig Tackabery*  
County Surveyor, DRAIG TACKABERY



MAP NO. 2 OF THE CASCADES  
5 R.M. 14  
BLOCK 5



### BASIS OF BEARINGS

WELL MONUMENT PER 5 R.M. 14(TYP.)  
S 61°00'00" W  
585.03' M (585' R1)

### LEGEND

- ⊙ FOUND WELL MONUMENT PER 5 R.M. 14
- FOUND 3/4" IRON PIPE AS SHOWN
- SET 5/8" REBAR WITH PLASTIC CAP, L.S. 7744

- (XXXX) RECORD DATA
- M MEASURED DATA
- CALC. CALCULATED DATA

EASEMENTS, RECORDED OR OTHERWISE, ARE NOT IN THE SCOPE OF SERVICES

### REFERENCES

- R1-"MAP NO. 2 OF THE CASCADES", 5 R.M. 14
- R2-D.N. 02-35637
- R3-D.N. 95-46762
- R4-D.N. 95-42965
- R5-RECORD OF SURVEY, 20 O.S. 60
- R6-RECORD OF SURVEY, 22 O.S. 13
- R7-PARCEL MAP, 22 P.M. 42
- R8-UNRECORDED SURVEY NO. 3474, HOOL & LOCKETT

ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

## RECORD OF SURVEY

### LANDS OF WASSERMAN

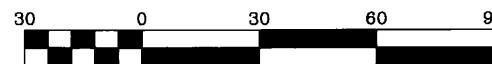
D.N. 85-01132

Being Lot 43, in Block 5, as shown upon "Map No. 2 of the Cascades" filed in Book 4 of Recorded Maps at page 88, Marin County Records

CITY OF FAIRFAX COUNTY OF MARIN CALIFORNIA

SCALE: 1" = 30' DATE: SEPTEMBER, 2002

STEPHEN FLATLAND LAND SURVEYOR  
P.O. BOX 1837 SAN ANSELMO, CA  
PH: (415) 457-5081



Scale 1" = 30'

A.P.N. 003-122-09

SHEET 1 OF 1